

retrieval software make possible indexing of documents by content and the rapid retrieval of documents containing the desired information. The reviewer can electronically survey the document and copy or print those sections of the document that contain the required information. Electronic submissions will reduce the short-term and long-term storage space requirements and facilitate long-term retrieval of information.

#### *B. Facilitate the Writing of Reviews*

Currently, tabular or graphic material derived from a sponsor's paper submissions are either optically scanned and merged into a review or photocopied and physically pasted into a printed paper copy of a review. In the latter case, the table will not appear in electronic archival copies of the reviews. Electronic submissions will facilitate the ability of reviewers to copy portions of text, "cut and paste" tables or graphs, and incorporate them into a review. They will also allow the transfer of digital photographic images of histopathology or other images into a review in the near future.

#### *C. Obtain Experience with Reviewing Electronic P/T Submissions and Make Recommendations for Expansion of the Pilot Program to Routine Use, Including Possible Elimination of Paper Submissions*

The P/T IT Subcommittee intends to gain experience with the review of electronic P/T submissions, evaluate that experience, and develop recommendations on how electronic submissions can be used most efficiently in the P/T program. If electronic submissions can be successfully incorporated, CDER may consider acceptance of only electronic submissions. (See 59 FR 45160, August 31, 1994.) During the initial phase of the pilot program, CDER has a goal of receiving at least 10 toxicology study reports electronically. CDER now has sufficient LAN capacity and staff experience to review these submissions. CDER plans to complete the initial phase of the pilot project and issue a final report with recommendations by the end of 1995.

### **III. General Specifications for the Electronic Submission of Pharmacology and Toxicology Reports**

#### *A. Eligible Submissions*

All preclinical P/T study reports are eligible for electronic submission. A paper copy must also be submitted.

#### *B. Desirable Electronic Capabilities*

- Complete text, tables, and graphics.
- Word search capability within a document and, if possible, between documents.
- Copy, print, cut, and paste capability.
- Index and abstract or document summary containing major subject and topic key words to facilitate document search and retrieval.

#### *C. Hardware Specifications*

- Optical disks (CDROM).
- Read only DOS diskettes.
- DOS 6.0 compatible hard disks.
- Tape, 4/8 millimeter.
- Hardware should be discussed with the Division of Information Systems Design (DISD) before submission.

#### *D. Software Specifications*

- WordPerfect 5.1 (DOS) or 6.0a (for Windows) or Microsoft Word 6.0.
- ASCII text with associated graphic format files (e.g., TIFF or equivalent for tables and graphics).
- Text/tabular format for tables is preferred.

#### *E. Reviewer Access*

Electronic submissions will be loaded into the CDER LAN by DISD. Electronic submissions will be accessible on personal computer workstations by authorized reviewers via the CDER LAN.

Dated: August 23, 1995.

**William K. Hubbard,**

*Acting Deputy Commissioner for Policy.*

[FR Doc. 95-21452 Filed 8-29-95; 8:45 am]

BILLING CODE 4160-01-F

### **National Institutes of Health (NIH)**

#### **National Institute on Aging; Notice of Meeting of the National Advisory Council on Aging**

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the National Advisory Council on Aging, National Institute on Aging, Wednesday, September 20, 1995, to be held at the National Institutes of Health, Building 1, Wilson Hall, Bethesda, Maryland. This meeting will be open to the public from 8:00 a.m. to 3:00 p.m. for a status report by the Director, NIA; a report on the Biology of Aging Program; a report on the Working Group on Program; and for a discussion of the NIA budget, program policies and issues, recent legislation, and other items of interest. Attendance by the public will be limited to space available.

In accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. and section 10(d) of Public Law 92-463, the meeting of the Council will be closed to the public from 3:00 p.m. to adjournment for the review, discussion and evaluation of grant applications. The applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Ms. June McCann, Committee Management Officer for the National Institute on Aging, National Institutes of Health, Gateway Building, 7201 Wisconsin Avenue, Suite 2C218, Bethesda, Maryland 20892 (301/496-9322), will provide a summary of the

meeting and a roster of committee members upon request.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Ms. McCann at (301) 496-9322, in advance of the meeting.

(Catalog of Federal Domestic Assistance Program No. 93.866, Aging Research, National Institutes of Health)

Dated: August 23, 1995.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 95-21485 Filed 8-29-95; 8:45 am]

BILLING CODE 4140-01-M

### **National Institute of Nursing Research; Notice of Meetings of the National Advisory Council for Nursing Research and its Subcommittees**

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the National Advisory Council for Nursing Research, National Institute of Nursing Research, National Institutes of Health and its Subcommittee on September 7-8, 1995.

The meetings will be open to the public as indicated below. Attendance will be limited to space available.

The meetings will be closed to the public as indicated below in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. and section 10(d) of Public Law 92-463, for the review, discussion and evaluation of individual grant applications. These applications and discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Summaries of meetings, rosters of committee members, and other information may be obtained from the Executive Secretary listed below. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the Executive Secretary in advance of the meeting.

*Name of Committee:* National Advisory Council for Nursing Research.

*Date of Meeting:* September 7-8 1995.

*Place:* National Institutes of Health, Building 31, Conference Room 6, Bethesda, MD.

*Open:* September 7, 1:00 p.m. to 5:30 p.m.

*Agenda:* NINR Director's Report,

Discussion: NIH Office of Behavioral & Social Sciences Research, Report of the Planning Subcommittee, Research Centers Program.

*Open:* September 8, 8:30 a.m. to 11:00 a.m.  
*Agenda:* Biennial Report of the NACNR, Scientific Report: Alzheimers Disease.  
*Closed:* September 8, 11:00 a.m. to adjournment.

*Agenda:* Review, Discussion and Evaluation of Grant Applications.

*Executive Secretary:* Dr. Ernest Marquez, NINR, NIH, Building 45, Room 3AN-12, Bethesda, MD 20892.

*Name of Committee:* Planning Subcommittee.

*Date of Meeting:* September 7, 1995.

*Place:* National Institutes of Health, Building 31, Conference Room 5B03, Bethesda, MD.

*Open:* 8:00 a.m. to 12:00 p.m.

*Agenda:* Discussion of long-term and strategic planning and policy issues.

*Executive Secretary:* Dr. Ernest Marquez, NINR, NIH, Building 45, Room 3AN-12, Bethesda, MD 20892.

This notice is being published less than fifteen days prior to the meeting due to the urgent need to meet timing limitations imposed by the grant review cycle.

(Catalog of Federal Domestic Assistance Program No. 93.361, Nursing Research, National Institutes of Health)

Dated: August 22, 1995.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 95-21483 Filed 8-29-95; 8:45 am]

BILLING CODE 4140-01-M

## Division of Research Grants; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

*Purpose/Agenda:* To review individual grant applications.

*Name of SEP:* Behavioral and Neurosciences.

*Date:* September 7, 1995.

*Time:* 12:00 p.m.

*Place:* NIH, Rockledge II, Room 5194, Telephone Conference.

*Contact Person:* Dr. Keith Murray, Scientific Review Administrator, 6701 Rockledge Drive, Room 5194, Bethesda MD 20892, (301) 435-1256.

*Name of SEP:* Behavioral and Neurosciences.

*Date:* September 25, 1995.

*Time:* 3:00 p.m.

*Place:* NIH, Rockledge II, Room 5170, Telephone Conference.

*Contact Person:* Dr. Luigi Giacometti, Scientific Review Administrator, 6701 Rockledge Drive, Room 5170, Bethesda MD 20892, (301) 435-1246.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* October 10, 1995.

*Time:* 8:00 a.m.

*Place:* Ramada Inn, Bethesda, MD.

*Contact Person:* Dr. Donald Schneider, Scientific Review Administrator, 6701

Rockledge Drive, Room 5104, Bethesda MD 20892, (301) 435-1165.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* October 30-31, 1995.

*Time:* 8:30 a.m.

*Place:* Holiday Inn, Chevy Chase, MD.

*Contact Person:* Dr. Houston Baker, Scientific Review Administrator, 6701 Rockledge Drive, Room 5208, Bethesda MD 20892, (301) 435-1175.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* November 6-7, 1995.

*Time:* 8:30 a.m.

*Place:* Holiday Inn, Chevy Chase, MD.

*Contact Person:* Dr. Houston Baker, Scientific Review Administrator, 6701 Rockledge Drive, Room 5208, Bethesda MD 20892, (301) 435-1175.

The meetings will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meetings due to the urgent need to meet timing limitations imposed by the grant review cycle.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: August 24, 1995.

**Margery G. Grubb,**

*Senior Committee Management Specialist, NIH.*

[FR Doc. 95-21484 Filed 8-29-95; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-020-05-1060-04: G5-201]

### Oregon: Wild Horse Gathering Schedule Meeting Notice

**AGENCY:** Bureau of Land Management (BLM), DOI.

**ACTION:** Burns District Office: Statewide wild horse gathering schedule public meeting.

**SUMMARY:** In accordance with Public Law 92-195, this notice sets forth the public meeting date to discuss the use of helicopters in gathering wild horses and the proposed gathering schedule in Oregon for FY96.

**DATES:** September 14, 1995—2:00 p.m. to 3:30 p.m.

**ADDRESSES:** The meeting will take place at the BLM Burns District Office in Hines, Oregon.

### FOR FURTHER INFORMATION CONTACT:

Michael T. Green, District Manager, Burns District, Bureau of Land Management, HC 74-12533 Hwy 20 West, Hines, Oregon 97738, Telephone (503) 573-4400.

**SUPPLEMENTARY INFORMATION:** The use of helicopters to gather wild horses throughout southeastern Oregon in FY96 will be discussed along with other aspects of the program and adoption process. Information concerning the gathering of all Oregon wild horse herds will be presented at the meeting. The total number of horses expected to be gathered will be between 300 and 500 depending on the availability of funds and the capability of the Burns District to process and adopt out the horses gathered.

This meeting is open to the public. Persons interested in making an oral statement at this meeting are asked to notify the District Manager, Burns District Office, HC 74-12533 Hwy 20 West, Hines, Oregon 97738 by September 7, 1995. Written Statements must be received by this date.

Summary minutes of the meeting will be available for public inspection and duplication within 30 days following the meeting.

Dated: August 21, 1995.

**Michael T. Green,**

*District Manager.*

[FR Doc. 95-21549 Filed 8-29-95; 8:45 am]

BILLING CODE 1060-04-M

## Office of Surface Mining Reclamation and Enforcement

### Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

The proposal for the collection of information listed below has been submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed collection of information and related form may be obtained by contacting the Bureau's clearance officer at the phone number listed below. Comments and suggestions on the proposal should be made directly to the bureau clearance officer and to the Office of Management and Budget, Paperwork Reduction Project (1029-0030), Washington, DC 20503, telephone 202-395-7340.

*Title:* State Process for Designating Areas Unsuitable for Surface Coal Mining Operations, 30 CFR Part 764.

*OMB approval number:* 1029-0030.